

life is nought without thee: aid us in our strife;
make us more than conquerors, through thy deathless love:
bring us safe through Jordan to thy home above.
*Thine be the glory, risen, conquering Son,
endless is the victory thou oer death hast won.*

Blessing and Dismissal

The priest pronounces the blessing.

The God of peace who brought again from the dead, our Lord Jesus,
the Great Shepherd/himd of the Sheep, through the blood of the everlasting
covenant make you perfect in every good work to do his will, working in you
what is pleasing in his sight
And the + blessing..... **Amen**

The Priest then escorts the coffin to the hearse.

*Members of the congregation are invited to gather/him
at the Yarck Cemetery for the Burial.*

*Members of the congregation are warmly invited to share refreshments with the
family at the Yarck Hall to enjoy refreshments provided by the CWA as a service
to Name... who was a life member of the CWA.*

A Service of Thanksgiving

*for the life of
Name.....*

*Dates of the Deceased
St John's Alexandra Tuesday
Date of Service*

As the priest enters, The following hymn is sung

All creatures of our God and King,
lift up your voice and with us sing,
alleluia, alleluia;
O burning sun with golden beam,
and silver moon with softer gleam,
O praise him, O praise him,
alleluia, alleluia, alleluia !

And everyone of tender heart,
forgiving other/hims, take your part,
O praise him, alleluia!
All who long pain and sorrow bear
praise God and on him cast your care;
O praise him, O praise him,
alleluia, alleluia, alleluia!

And you, most kind and gentle death,
waiting to hush our latest breath,
O praise him, alleluia!
You lead to heaven the child of God,
and Christ our Lord the way has trod:
O praise him, O praise him,
alleluia, alleluia, alleluia!

Let all things their Creator bless,
and worship him in humbleness;
O praise him, alleluia!
Praise, praise the Father/him, praise the Son,
and praise the Spirit, Three in One:
O praise him, O praise him,
alleluia, alleluia, alleluia!

The priest greets the congregation

Grace and peace from the Lord be with you

And also with you

The priest continues;

We have come together/him to thank God for the life of Name...,
to mourn and honour her/him,
and to support one another/him in grief.
We face the certainty of our own death and judgement.

A cross is placed on the coffin.

The following is said ;

Lord Jesus Christ, you bore our sins on the cross.
May this cross be sign to us of your love for Name...,
and the forgiveness of his sins. **Amen.**

The Priest sprinkles the coffin with water from the Font

The Priest says:

In the waters of Baptism we died with Christ,
and began to walk in newness of life.
May we with Name... and all the baptized
be brought to the fulfillment of your eternal reign. **Amen.**

**Holy and loving Father/him
by your mighty power you gave us life,
and in your love you have given us new life
in Christ Jesus.**

**We entrust Name... to your merciful keeping:
in the faith of Jesus Christ,
who died and rose again to save us,
and now lives and reigns with you
and the Holy Spirit
in glory for ever. Amen.**

The symbols are from the coffin and placed on the altar.

The following hymn is sung

Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes,
wher/hime thy body lay.
*Thine be the glory, risen, conquering Son,
endless is the victory thou oer death hast won.*

Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness, hymns of triumph sing,
for her/him Lord is living, death has lost its sting.
*Thine be the glory, risen, conquering Son,
endless is the victory thou oer death hast won.*

No more we doubt thee, glorious Prince of life;

**Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Farewell

The priest says the following prayer

Lord Jesus Christ, you gave new birth to our sister Name...
by water and the Spirit.
Grant that her/him death may recall to us
your victory over death,
and be an occasion for us
to renew our trust in your Father/him's love.
Give us, we pray, the faith to follow
wher/hime you have lead the way,
to live and reign with the Father/him and Holy Spirit
to the ages of ages. **Amen**

The priest says

Let us entrust our sister Name... to the mercy of God.

Silence may be kept

The Placing of the Christian Symbols

A Baptismal candle is light from the Paschal candle and placed on the coffin.

The following is said ;

Light immortal,
you brought life and immortality to light through the gospel.
May we with Name... and all the baptized,
know the full light of your risen presence. **Amen.**

A copy of the Scriptures is placed on the coffin

The following is said ;

In life, Name... was nourished by the Word of God.
May Christ greet us, with Name..., saying:
Come, blessed of my Father/him. Amen.

Yet Christians believe that those who die in Christ
share eternal life with God.
Ther/himefore in faith and hope we turn to God,
who created and sustains us all.

The following is said

'I am the resurrection and the life,' says the Lord.
'Those who believe in me, even though they die, yet will they live.'

I am convinced that neither/him death, nor life,
nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything in all creation,
will be able to separate us from the love of God,
in Christ Jesus our Lord.

The people join the minister in saying [Let us pray]

**Loving God, you alone are the source of life.
May your life-giving Spirit flow through us,
and fill us with compassion, one for another/him.
In our sorrow give us the calm of your peace.
Kindle our hope, and let our grief give way to joy;
through Jesus Christ our Lord. Amen.**

The Ministry of the Word

New Testament: Matthew 5: 1 - 12a (*Read by a member of the Family*)

When Jesus saw the crowds, he went up the mountain; and after he sat down,
his disciples came to him. Then he began to speak, and taught them, saying:
Blessed are the poor in spirit, for theirs is the kingdom of heaven.
Blessed are those who mourn, for they will be comforted.
Blessed are the meek, for they will inher/himit the earth.
Blessed are those who hunger and thirst for righteousness, for they will be filled.
Blessed are the merciful, for they will receive mercy.
Blessed are the pure in heart, for they will see God.
Blessed are the peacemakers, for they will be called children of God.
Blessed are those who are persecuted for righteousness' sake, for theirs is the
kingdom of heaven.
Blessed are you when people revile you and persecute you and utter all kinds of

evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven.

After the readings the reader says

Hear the word of the Lord

The people respond

Thanks be to God.

For The Psalm we say together/him the song of Simeon

Now, Lord, you let your servant go in peace:

your word has been fulfilled.

For my own eyes have seen the salvation:

which you have prepared in the sight of every people:

a light to reveal you to the nations:

and the glory of your people Israel.

Glory to God, Father/him son and Holy Spirit:

as in the beginning, so now ad forever Amen.

The Gospel: John 14:1 - 6

'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father/him's house ther/hime are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that wher/hime I am, ther/hime you may be also. And you know the way to the place wher/hime I am going.' Thomas said to him, 'Lord, we do not know wher/hime you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father/him except through me.

The Sermon: Fr.. Paul, with the Eulogy (Family Members)

The Prayers:

The priest says:

Let us pray with confidence to God our Father/him,
who raised Jesus Christ from the dead for the salvation of all.

Thanksgiving:

Thanks be to God for the gift of life.

You have made us in your image,

and called us to reflect your truth and light.

We thank you for the life of Name....

We give thanks for Name...s

family life and friends...

contribution to the community...especially her/him contribution to the

CWA *and Probus*

leisure activities & other/him interests...especially her/him embroidery

personal qualities.....

strength in adversity....

faith, love, and hope...

ministries in the Church ...especially in welcoming and

providing arranging flowers for the Church

Above all, we thank you for your gracious promise

to all your servants, living and departed,

that we shall be made one again.

Bring us with Name... and all your faithful people,

to the fullness of life you promise to those who love you.

Through Jesus Christ our Lord **Amen.**

Gracious God, Father/him Son and Spirit,

we thank you that you received Name... by Baptism

into the family of your Church on earth,

and granted her/him eternal life.

She ate with us the bread of life

and drank from the cup of salvation.

We thank you for your goodness to Name...,

In Christ our Saviour. **Amen.**

God of all mercy, giver of all comfort:

look graciously, we pray, on those who mourn *especially...*

Casting all their care upon you,

they may know the consolation of your love;

Through Jesus Christ our risen Lord. **Amen.**

The priest says:

As our saviour Christ has taught us we are confident to pray.

Our Father/him in heaven,

Hallowed be your Name,

Your Kingdom come,

Your will be done,

on earth as in heaven.

Give us today our daily bread.